#### DEPARTMENT OF SOCIAL SERVICES

744 P Street Sacramento, CA 95814



October 30, 1992

ALL-COUNTY LETTER NO. 92-97

TO: ALL COUNTY WELFARE DIRECTORS

REAS	ON FOR THIS TRANSMITTAL
[ ]	State Law Change
[X]	Federal Law or Regulation Change
	Ondinge

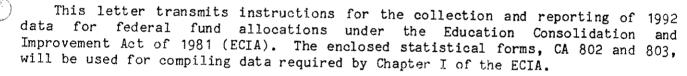
[ ] Court Order or Settlement
Agreement

Clarification Requested by
One or More Counties

[ ] Initiated by SDSS

SUBJECT:

STATISTICS ON AFDC FG/U AND FOSTER CARE (FC) CHILDREN NEEDED TO IMPLEMENT THE EDUCATION CONSOLIDATION AND IMPROVEMENT ACT OF 1981. FOR OCTOBER 1992



The study month for the ECIA report on AFDC FG/U and foster care children will be October, 1992. Only federally eligible AFDC FG/U children and all foster care children placed in family homes (non-group home placements) who receive public funds will be reported for purposes of this study. Also, both AFDC-FG/U and foster care children must be aged 5 through 17 and born in the period November 1, 1974 through October 31, 1987. All grants/payments issued for the month of October 1992 are to be reported even though the warrant may have been issued in another month. Each county must use the integrated payroll. No sampling or estimating may be used in preparing these reports.

The form and instructions for reporting on AFDC children are enclosed and reflect those changes appropriate to process the October 1992 ECIA reports. A supporting list of only those federally eligible children aged 5 through 17 in AFDC families receiving grants of \$1,162.50 or more is required, as stated in the instructions outlined in Report Item 3 on the reverse side of Form CA 802. Do not submit to the State Department of Social Services (SDSS) a list of federally eligible children in families receiving grants less than this amount.

For reporting purposes, foster care children includes all children placed in 24-hour out-of-home care, except children placed in group homes, who receive federal, state or county funds. The reporting of foster care children is to be completed separately for in-county and out-of-county placements. In-county placements are those children who are aided by your county and reside in your county. Out-of-county placements are those children who are aided by your county

but reside in another state or county. Again, reportable children are those aged 5 through 17. Do not report children aided by another state or county in your county totals. No supportive list is required for foster care children. The due date for these reports is November 16, 1992.

the contract

Grants under Chapter I of the ECIA are to provide services for educationally disadvantaged children. Distribution of these funds is made by the California Department of Education (CDE) to the County school districts.

To assist the CDE in the allocation of ECIA, Chapter I funds, the County Welfare Department is to release the address of each AFDC FG/U child, aged 5 through 17, in AFDC families receiving a cash grant to CDE upon request. This information may be a computer or manual listing and should be separately displayed as families receiving a grant of \$1,162.50 (or more) and \$1,162.49 (or less) to CDE. The determining factors applied by the CDE in appropriating funds to the individual schools are based on residence given and the fact they are children of AFDC FG/U families receiving grants above the given grant level for the year of reporting. For purposes of preparing the ECIA annual report to the school district, it is not a requirement that the name of the school attended by the child be given.

Division 19, Confidentiality of Information Manual of Policies and Procedures, Section 19-004.62, states: "Information concerning the number of AFDC families living within a particular school district requested to support entitlement to funds under the Elementary and Secondary Education Act (ESEA) may be released to authorized representatives of the school district. A signed agreement with the school district stating that the confidential information obtained will only be used for purposes of fund claiming under the ESEA and that the district understands that there is criminal penalty for release or use by the school district for any other purpose shall be obtained. This prohibition includes the use of the confidential records to identify applicants or recipients to school teachers and administrators." Welfare offices are to disclose as little information as possible to meet the surveyor's needs. Addresses may not be retained after the survey is completed and no one but the surveyors themselves may have access to the information.

Since the Statistical Services Bureau is set up with microfiche equipment, counties may elect to transmit ECIA report data via microfiche.

Any questions regarding these reports should be directed to Levy St. Mary of the Statistical Services Bureau at 916/445-2135 or ATSS 485-2135.

Sincerely,

JARVIO A. GREVIO Deputy Director

Administration Division

Enclosures

cc: CWDA

Department of Social Services Statistical Services 744 P Street, M.S. 19-81 Sacramento, CA 95814

#### Statistical Report on

#### AFDC FG/U RECIPIENTS AGED 5 - 17

#### Needed to Implement the

### **EDUCATION CONSOLIDATION AND IMPROVEMENT ACT OF 1981**

and federally eligible children, aged 5 - 17

AFDC FG/U families with federally eligible children, aged 5-17

Grants \$1.162.49 or less \* .....

Grants <u>\$1.162.50</u> or more.....

Date:		· was	<del>-</del>	
County:			<del></del> -	
Report Month:			- <del></del>	
	October 1992			

a.	Amount of grant classification	b	Number of:		
			Families	Children	
	TOTAL				

-	Do	not	include	zero-grant	cases.

- 2. All AFDC FG/U families regardless of federal eligibility, ages of children or amounts of grant.
  - a. Number of families:
- Attach a supporting list for the families and children receiving a grant of \$1,162.50 or more per month.

Person to contact regarding this report:	Telephone number:
	( )

# STATISTICAL REPORT ON AFDC FG/U RECIPIENTS AGED 5-17 NEEDED TO IMPLEMENT THE EDUCATION CONSOLIDATION IMPROVEMENT ACT OF 1981 — OCTOBER 1992

#### **INSTRUCTIONS FOR FORM CA 802**

# REPORT ITEM 1. ALL AFDC FG/U FAMILIES WITH CHILDREN AGED 5-17:

Enter in Item 1b, Column 1, by amount of AFDC FG/U grant classification (Item 1a), the total number of families with at least one federally eligible child, aged 5-17. Exclude from the count of families all cases with no children aged 5-17, nonfederally eligible children aged 5-17, and all zero grant cases. Report only those cases receiving a money payment for the month of October 1992, even if the check was issued in the prior month.

Enter in Item 1b, Column 2, the total number of federally eligible children aged 5-17 in those families. Exclude all children less than 5 or more than 17 years of age (even if they are members of an included family).

REPORT ITEM 2. ALL AFDC FG/U FAMILIES REGARDLESS OF FEDERAL ELIGIBLITY, AGES OF CHILDREN OR AMOUNTS OF GRANT:

Enter in Item 2a (provided from the October 1992 integrated payroll) the **total** number of AFDC FG/U families **regardless** of federal eligibility, ages of children or amounts of grant.

## REPORT ITEM 3. SUPPORTING LIST ATTACHED:

For the families and children reported receiving a cash grant of \$1,162.50 or more, prepare a supporting list with the following information listed in case number sequence under the following headings:

State Case Number (including FBU and Person Numbers)

Amount of October AFDC Grant Exceeding \$1,162.50

Federally Eligible AFDC Children (5-17)
Name Birthdate

The October 1992 AFDC FG/U grant is defined as the cash payment shown on the October integrated payroll.

To minimize errors and resulting correspondence, please apply the attached Survey Check List to the supporting list to ensure that the correct number of cases and children aged 5-17, receiving a grant in October 1992, are being reported. Submit list with completed reports.

This report is due in Statistical Services by November 16, 1992.

EDUCATION CONSOLIDATION AND IMPROVEMENT ACT OF 1981 SURVEY CHECK LIST FOR FORMS CA 802 and CA 803	DATE:	
October 1992	COUNTY:	

The following edits have been made of the data needed for Allocation of Fiscal Year 1992-93, Education Consolidation and Improvement Act of 1981, Chapter I funds: All four summaries have been completed and are attached: CHECK BOX The total number of AFDC FG/U Family Budget Units and Federally Eligible Children aged 5 through 17 receiving grants of \$1,162.50 or more and those receiving grants of \$1,162.49 or less. (Form CA 802, Report Item 1) ..... П Totals from the entire October 1991 integrated payroll for total AFDC FG/U families regardless of federal eligibility, ages of children or amounts of grants. (Form CA 802, Report Item 2) A supporting list of federally eligible children aged 5 through 17 in AFDC families receiving grants of \$1,162.50 or more detailing information about each included case ......  $\Box$ The total number of all children aged 5 thorugh 17 in Foster Homes. (Form CA 803, Report Item 1) Total Report Item 1b (Form CA 802), for grants of \$1,162.50 or more and support list total match ........... Only program codes 30, 32, 33 and 35 are represented (Form CA 802) The data contain no birth date of a federally eligible child before November 1, 1974 or after October 31, 1987..... Each included case has at least one federally eligible child with a birth date failing on November 1, 1974 through October 31, 1987 inclusive. Each case and grant appear on the October 1992 integrated payroll ..... Each case has been counted in the appropriate grant group of (\$1,162.50 or more and \$1,162.49 or less) ..... No child is reported on both the CA 802 and CA 803 Reports .....  $\Box$ All of the data submitted in Statistical Reports CA 802 and CA 803 and supporting listings are correct and accurate as determined by the edit items listed and checked above. All statements made pertaining to the accuracy of the data submitted are true and accurate. Signed: (Person completing edit checks) Phone: (

(Person to contact regarding report)

চাষাৰ চা Gaillornia Health and Wellare Agency Department of Social Services Department of Social Services
Statistical Services
744 P Street, M.S. 19-81
Sacramento, CA 95814

# Statistical Report on CHILDREN IN FOSTER CARE

#### Needed to Implement the

#### **EDUCATION CONSOLIDATION AND IMPROVEMENT ACT OF 1981**

Date:	W	
County:		 
Report month:		 
October 1992		

Report separately the total number of foster care children placed in-county (Item 1.a) and the total number of foster care children placed out-of-county (Item 1.b) who are 5 through 17 years of age (born November 1. 1974 through October 31. 1987), reside in family homes (non-group home placements) and receive public funds. In-county placements are those children aided by your county and reside in your county. Out-of-county placements are those children aided by your county and reside in another state or county. Do not report children aided by another state or county. Public funded programs for children in California include Title IV-E and the state-only Aid to Families with Dependent Children - Foster Care (AFDC-FC) Program; Title IV-B, Child Welfare Services Program (only Specialized Child Protective Services); public agency foster homes; and placements ordered by the courts when care is paid with public funds. For purposes of this report, family homes include licensed foster family homes, license-pending foster family homes, the home of a relative or nonrelated legal guardian, licensed small family homes and the certified home of a foster family agency. <u>Do not</u> include children placed in group homes (institutions) in this report. They are not funded under Public Law 95-480. Enter the total number of reportable children in Items 1., 1.a., and 1.b. below, as appropriate.

The report period should be as of October 31, 1992. If another date in October is more convenient for compiling the data, it may be used and specified below; however, the child may not have been reported in the AFDC FG/U totals on Form CA 802.

This report is due in the Statistical Services Bureau by November 16, 1992.

1.	Tot Fos a. b.	al number of children aged 5 — 17 in non-group home ster Care (a + b, below)		Reports as of October 31, 19 <u>92</u>
Pers	on to	contact regarding this report:	Telephone number:	